

State of California Office of Statewide Health Planning and Development Healthcare Workforce Development Division

Health Careers Training Program Mini-Grants



Request for Application (RFA) 07-7333

March 24, 2008



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You are Invited...

You are invited to review and submit one or more applications in response to this Request for Application (RFA). To submit an application, you must comply with the instructions contained in this RFA. By submitting an application, you/your organization agree to the RFA terms and conditions.

The RFA application due date is: May 9, 2008 at 3:00pm.

Your application must be submitted by mail or hand delivered to the Department Contact (below) in a sealed envelope and clearly labeled as follows:

HWDD/HCTP RFA 07-7333
Office of Statewide Health Planning and Development
400 R Street, Room 330
Sacramento, CA 95811
Attention: Felicia M. Borges, Program Coordinator

"MAILROOM DO NOT OPEN"

NOTE: All application materials become property of the State and subject to the Public Records Act.

Department Contact

Felicia M. Borges, Program Coordinator

Office of Statewide Health Planning and Development Healthcare Workforce Development Division Health Careers Training Program 400 R Street, Room 330 Sacramento, CA 95811

> Telephone: (916) 326-3768 Fax: (916) 322-2588

Email Address: fborges@oshpd.ca.gov

Background/Mission

Chapter 434, Statutes of 1981 (Health and Safety Code Section 127885 et seq.) and the 1985-86 Governor's Budget authorized the Office of Statewide Health Planning and Development (OSHPD) to begin a contracting program to facilitate the training of underrepresented individuals for health professions needed in underserved areas of the State of California (State).

OSHPD, through the administration of the Healthcare Workforce Development Division (HWDD), works toward increasing and diversifying California's workforce. HWDD's Health Careers Training Program (HCTP) works to reinforce skill sets needed to successfully complete health professional education preparation through a continuum of health workforce development, education, and training programs.

In an effort to develop a more culturally and linguistically-competent healthcare workforce for Californians, HCTP seeks to fund programs that encourage demographically underrepresented groups to pursue healthcare careers. The HCTP has \$120,000 available to award multiple contracts to programs that encourage diversity in the health professions.

Available Funding and Award Categories

A total of \$120,000 has been made available to award six (6) HCTP Mini-Grants, two (2) per award category (\$20,000 for each Mini-Grant awarded).

Through direct and indirect program support, the intent of each award category is to strengthen the educational and social foundations for underrepresented students pursuing careers in health. Successful applicants will demonstrate the principals of educational partnership, community support, and workforce preparation in their application.

Award categories are as follows:

Award Category A: Healthcare Career Conferences and/or Workshops (Two (2) awards of up to \$20,000 each are available.)

This award category focuses on introducing participants to a wide variety of healthcare career options by offering healthcare "career fair" type experiences. Programs will support 100 or more participants and include presentations by a variety of healthcare professionals as well as incorporate a participant pre- and post-awareness survey of health career options.

Programs will also create and/or strengthen educational partnerships, community support, and workforce preparation efforts between middle/high school, higher education, community organizations, government, funders, industry/employers, etc.

Award Category B: Healthcare Career Exploration

(Two (2) awards of up to \$20,000 each are available.)

This award category focuses on direct engagement of participants in one or more healthcare career options. Programs will support 50 or more participants and develop and use comprehensive curriculum, include pre- and post-testing methodologies, and offer hands-on experiences in a camp-like setting that include direct interaction with healthcare professionals in real/simulated healthcare settings.

Programs will also create and/or strengthen educational partnerships, community support, and workforce preparation efforts between middle/high school, higher education, community organizations, government, funders, industry/employers, etc.

<u>Award Category C: Healthcare Career Educational Pipelines and/or Partnerships</u> (Two (2) awards of up to \$20,000 each are available.)

This award category focuses on retention efforts that assist with keeping participants on track as they progress through the healthcare career educational pipeline. Programs will support 50 or more participants and include a variety of methods, including, but not limited to, academic preparation, support, and retention efforts such as case management, intervention, tutoring, one-on-one mentoring, etc. to ensure students are successful and can advance to the next level in the healthcare career educational pipeline. Programs will develop and use comprehensive curriculum and pre- and post-testing methodologies.

Programs will also create and/or strengthen educational partnerships, community support, and workforce preparation efforts between middle/high school, higher education, community organizations, government, funders, industry/employers, etc.

Who Can Apply?

Eligible Applicants:

Proposals will be accepted from public, private non-profit, and private for-profit organizations. Individuals are not eligible to apply. Applicants must clearly describe their ability to conduct and administer the funded project, including the ability to collect and report data and produce other contract deliverables as required. Applicants must be aware of the State and federal disability laws and procedures for ensuring universal access.

Target Participants:

The HCTP activities are open to all economically/educationally disadvantaged underrepresented students regardless of race, gender, or ethnicity. However, due to the large percentage of African-American, Latino/Hispanic, Native American, or Southeast Asian individuals who are underrepresented in the health professions, outreach and recruitment efforts for these populations should be included. Applicants are also encouraged to do outreach and recruitment in rural and other medically underserved areas whenever possible.

Key Dates

The key dates for the program year are as follows:

| RFA Released | March 24, 2008 |
|--|-----------------------|
| Last date to submit written questions to | April 18, 2008 |
| HCTP (via e-mail) | |
| Last date for HCTP to post responses to | April 25, 2008 |
| written questions on HWDD website | |
| RFA Application Deadline | May 9, 2008 at 3:00pm |
| RFA Opening/Evaluations | May 12, 2008 |
| Notice of Intent to Award Released | May 16, 2008 |
| Last Date to Protest Award | May 23, 2008 |
| Protest Resolution | May 30, 2008 |
| Contract Starts | June 20, 2008 |
| Report Due From Contractor* | June 19, 2009 |
| Final Date of Contract | June 30, 2009 |

^{*}If applicant's project/program year ends sooner, report will be due within 45 days of the project/program year completion date.

RFA Questions and Answers

In order to allow for timely and consistent responses to questions that potential applicants may have, HCTP has implemented an electronic question and answer process for the RFA. This process will be implemented in lieu of a question and answer conference. All questions for the RFA must be in writing and submitted by e-mail to: **HCTPRFAQuestions@oshpd.ca.gov**

This email account will be used strictly for receiving questions for the RFA and will be disabled after April 18, 2008. All questions must be received in writing no later than April 18, 2008. No other methods for asking questions will be accepted.

All questions and answers will be posted regularly (as they become available) on the following web page: http://www.oshpd.ca.gov/HWDD/HCTP mini grants.html

RFA Application Submission Requirements

Applications must contain all information and conform to the format described in the RFA. It is the applicant's responsibility to provide all necessary information for OSHPD to evaluate the application, verify information contained in the application, and determine the applicant's ability to perform the tasks and activities as described in the application and adhere to the proposed Budget.

The application must be received by the Department Contact by no later than 3:00pm on May 9, 2008. Electronic applications will not be accepted. Late and/or incomplete applications will not be considered.

Application Format/Content:

The applicant must submit one (1) original and four (4) copies of the complete application package. A separate application package must be submitted for each award category for which an applicant is applying.

Each application must include the following:

- Cover letter
- Final Checklist Form (Attachment A)
- Table of Contents
- Application Form (Attachment B)
- Budget Template (Attachment C)
- Technical Approach Template, not to exceed 6 pages in length (Attachment D)
- Support letters from partnering entities detailing level and duration of program support

The forms/templates provided (starting on page 13) or exact computer generated copies, must be used. An electronic version of each of the required forms/templates can be found on our website at:

http://www.oshpd.ca.gov/HWDD/HCTP_mini_grants.html

Budget Restrictions

The applicant's budget shall not exceed \$20,000, which is the maximum assistance available for any single award in the RFA. Funds allocated to indirect/administrative costs shall not exceed eight percent (8%) of the total project budget.

Additionally, the following budget requirements shall apply to all submitted applications:

Funds CANNOT be used:

- For out-of-state travel
- For entertainment purposes
- To construct or renovate facilities or to purchase equipment
- To supplement the salaries of existing full-time staff of the contracting organization, although release time may be used to free full-time staff for participation in the program. If release time is being used for staff, it must be noted in the application.

However, funds CAN be used:

• To hire consultants or sub-contractors for the delivery of contract services

Contract Deliverables/Stipulations

Awarded contracts are limited to the availability of funds from Fiscal Year 2007-08 with specific approval for the budgetary line items to fund these contracts. This is a one-time contract opportunity. There is no implied or expressed guarantee of subsequent funding after the initial contract award in 2008.

The winning applicants (contractors) must submit deliverables as outlined in the RFA and subsequent contract. Contract deliverables include, but are not limited to the following:

Throughout the Program Year:

The contractor will provide the following to OSHPD as information and materials become available (applicable templates and required language to be used will be provided in the contract):

 Work plan with specific goals and measurable objectives to include, but not be limited to, timely and detailed project schedule(s) with dates and exact location(s) for all planning meetings and event(s). (NOTE: OSHPD reserves the right to attend any/all planning meetings and/or events.)

- Detailed outline of event(s)
- Complete data, including, but not limited to, names, ethnicities, and credentials, as well as a resume for each faculty member, consultant, healthcare professional, etc., interacting with participants
- Outreach and recruitment plan, including samples of materials used
- Participant eligibility criteria, methods, and verification procedures used
- Course syllabus, course objectives, planning materials, curriculum, presentations, and/or any materials prepared for, or given to, participants
- Pre-and post-test methodology and/or pre- and post-awareness survey of health career options and participant responses
- Photos(s) of events(s) and release(s) to use photo(s)
- Attendance records for all events (identifies participants)
- All participant evaluations of the event(s)/program year
- Program's self-evaluation and analysis of the event(s)/program year
- An accounting of how contract funds have been spent
- In addition to the above, the contractor MUST provide complete data on all program participants, including, but not limited to, names, ethnicities, and date of birth or last four digits of social security number. (OSHPD will provide an electronic data collection template for contractor's use in collecting the data.)

Conclusion of Program:

Additionally, within 45 days of the conclusion of the program's activities/project, or by no later than June 19, 2009, the contractor will provide a year-end report to OSHPD that will include, but not be limited to:

- Executive Summary (to include findings and conclusions and recommendations for the future)
- Program overview (highlighting all of the contract deliverables)
- Program background
- Program challenges, successes, and lessons learned
- Complete data on all program participants, faculty members, consultants, healthcare
 professionals, etc., interacting with participants (OSHPD will provide an electronic
 data collection template for contractor's use in collecting the data.)

Contract Stipulations:

Following the evaluation and selection process, the contract will be prepared between the contractor and OSHPD, based upon the contractor's application and criteria contained in the RFA.

Contractor:

The contractor will be responsible for all tasks required to conduct contracted activities, including, but not limited to, locating and securing facilities for events, speakers, etc.

The contractor will submit required deliverables as specified and adhere to the schedule, regardless of the number of Mini-Grants awarded. Anticipating potential overlaps, conflicts, and scheduling issues, to adhere to the terms of the contract, is the sole responsibility of the contractor.

All contract deliverables, including reports, supporting documentation, and data collected during the funding period, shall become the property of the State. Use of the findings and recommendations or conclusions of the report shall be at the sole discretion of OSHPD. All contract deliverables will become the property of the State and subject to the Public Records Act.

The contractor will submit any requests to change or extend the contract or to change the budget in writing to the Department Contact.

Requests for a no-cost time extension must be made to OSHPD thirty (30) calendar days prior to the expiration of the contract. There shall be no activity on a contract after its expiration date.

OSHPD:

An initial payment will be made upon execution of the contract. OSHPD will have ten percent (10%) of the full contract amount withheld pending satisfactory completion by the contractor of all the terms and conditions required by the contract.

Evaluation/Scoring Procedures

Each application will be evaluated in accordance with Federal Title V and VII policies, which states the following:

"No person shall, on the grounds of race, color, national origin, age, or sex, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving State financial assistance."

Evaluation and Selection Committee:

OSHPD's Evaluation and Selection Committee (ESC) will review applications for the determination of award recommendations. The ESC includes OSHPD staff whose backgrounds are related to healthcare, education, or employment development.

Review Process:

During the review process, the ESC will verify the presence of required information as specified in the RFA. Applications that are deemed complete will then be accepted and scored using only the established evaluation/scoring criteria contained in the RFA (see page 12). Applications must score at least 75 points to be considered for funding. Applications that are most consistent with OSHPD's goals and expectations will be considered most competitive.

If, in the opinion of OSHPD, an application contains false or misleading statements, or provides references which do not support an attribute or condition claimed, the application shall be rejected and withdrawn from the review process.

OSHPD reserves the right to reject any or all applications. All funds not awarded in a specific award category may be diverted to other award categories.

Final Selections:

Final selections will be made by OSHPD program managers on the basis of which applications best meet OSHPD goals and expectations. OSHPD will also consider geographic locations when making final selections. Once the final selections have been made, a Notice of Intent to Award will be released by the date listed in the RFA.

Protests:

Protests stating the reason, law or rule, regulation, or practice violated in regard to the evaluation or awarding of contracts or other aspects of the review/award process must be sent in writing to the Department Contact by no later than the date listed in the RFA.

Protests shall be limited to the following grounds: OSHPD failed to correctly apply the standards for reviewing format requirements or evaluating the application as specified in the RFA.

Evaluation/Scoring Criteria:

Applications will be scored using the following evaluation criteria:

| Evaluation Criteria | Maximum Points = 100 |
|--|---|
| STATEMENT OF PROBLEM A. Application conforms to RFA requirements B. Identifies number and types of participants to be served and is consistent with needs of economically/educationally disadvantaged underrepresented individuals C. Number and types of participants to be served by project(s) meets or exceeds OSHPD's goals and expectations | Possible Points for this section: 10 Maximum points for each identified criteria (A=Pass/Fail, B=Pass/Fail, C=1-10) |
| TECHNICAL APPROACH A. Outreach efforts to targeted groups are described and examples are provided B. Describes project activities, timeline, and how program will meet all contract deliverables C. Overall technical approach meets or exceeds OSHPD's goals and expectations | Possible Points for this section: 30 Maximum points for each identified criteria (A=Pass/Fail, B=1-10, C=1-20) |
| PARTNERSHIPS A. Describes method for creating and/or strengthening educational partnerships, community support, and workforce preparation between middle/high school, higher education, community organizations, government, funders, industry/employers, etc. B. Overall approach to creating and/or strengthening partnerships meets or exceeds OSHPD's goals and expectations | Possible Points for this section: 20 Maximum points for each identified criteria (A=1-5, B=1-15) |
| MANAGEMENT PLAN A. Budget and evaluation plan conform to RFA requirements B. Budget meets or exceeds OSHPD's goals and expectations for funding applicant's technical approach C. Evaluation plan meets or exceeds OSHPD's goals and expectations D. Data collection efforts meet or exceed OSHPD's goals and expectations | Possible Points for this section: 30 Maximum points for each identified criteria (A=Pass/Fail, B=1-10, C=1-10, D=1-10) |
| EXPERIENCE A. Personnel resumes, samples of similar work, and references are provided B. Experience demonstrated meets or exceeds OSHPD's goals and expectations | Possible Points for this section: 10 Maximum points for each identified criteria (A=Pass/Fail, B=1-10) |

Forms/Templates

The applicant must submit one (1) original and four (4) copies of the complete application package. A separate application package must be submitted for each award category for which an applicant is applying.

The forms/templates provided (see forms/templates starting on next page) or exact computer generated copies, must be used. An electronic version of each of the required forms/templates can be found on our website at: http://www.oshpd.ca.gov/HWDD/HCTP_mini_grants.html

Attachment A: Final Checklist Form

| Program . | Award Category |
|-----------|--|
| Name of | Applicant's Organization |
| | |
| Each | application must include the following: |
| | Cover Letter |
| | Completed Final Checklist Form |
| | Table of Contents |
| | Completed Application Form – signed by appropriate personnel (Executive Summary portion of form not to exceed 2 pages) |
| | Competed Budget Template |
| | Completed Technical Approach Template (not to exceed 6 pages) |
| | Support letters from partnering organizations detailing level and duration of program support |

Instructions for Application Form

Please complete Application form in its entirety using 12 point font. The Executive <u>Summary</u> portion of the Application Form (see page 19) is limited to two (2) pages. Please refer to the requirements outlined in the RFA for additional information needed to complete this form. The Executive Summary provides a preview of the overall highlights of the proposed program activities.

NOTE: The Executive Summary portion of the Application Form is separate from the Technical Approach (Attachment D).

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Program Information:

| Program Award Category | |
|--|------------------------------|
| Many of Declaration in Francisco | |
| Name of Project to be Funded | |
| Type of Organization (Non-profit, Profit, Government, etc.) | |
| | |
| Geographic Location: County(s) where contracted services will take | se place |
| | |
| Name of Organization/Department | |
| | |
| Physical/Street Address | |
| Phone Number and Extension / Fax Number | |
| Thore Number and Extension / Lax Number | |
| Email Address | |
| | |
| Mailing Address (if different from above) | |
| | |
| | |
| Types of participants to be served: | |
| (Please check all that apply.) | |
| | _ 151.01 |
| □ Middle School | □ High School |
| □ Undergraduate | □ Graduate |
| □ Allied Health | □ Nursing |
| □ Medical | □ Dental |
| □ Public Health | □ Other: |
| □ Rural Area | ☐ Medically Underserved Area |
| | |

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Contact Information:

| Program Director Name and Title |
|--|
| |
| Phone Number and Extension / Fax Number |
| Email Address |
| |
| Mailing Address (if different from above) |
| |
| |
| Program Coordinator Name and Title (if different from above) |
| |
| Phone Number and Extension / Fax Number |
| |
| Email Address |
| |
| Mailing Address (if different from above) |
| |
| |
| Grants/Contracts Officer and/or Company Officer Name and Title (if different from above) |
| Commence of the company of the compa |
| Phone Number and Extension / Fax Number |
| The Name and Excellent ax Name |
| Email Address |
| |
| Mailing Address (if different from above) |
| |
| |
| Contract Coordinator Name and Title (if different from above) |
| |
| Phone Number and Extension / Fax Number |
| |
| Email Address |
| Liliali Addiess |
| |
| |
| Mailing Address (if different from above) |

(Page 3 of 4)

| Contract S | pecific Ir | nformation: |
|------------|------------|-------------|
|------------|------------|-------------|

| Federal Employer Identification Number (FEIN) | | |
|---|-----------------------------|--|
| | | |
| Name of Organization (as it should appear in contract) | | |
| | | |
| Contracts Officer Name and Title (as it should appear in contract) | | |
| Contracts officer Name and Thic (as it should appear in contract) | | |
| | | |
| Phone Number and Extension / Fax Number (as it should appear in contract) | | |
| | | |
| Mailing Address (as it should appear in contract) | | |
| | | |
| Previous funding from OSHPD? (If so, please provide year, amount funded, and contract r | number) | |
| (1. 25, pisase pienta) jean, amean, amean, and contact. | | |
| | | |
| | | |
| Official Authorized to Sign for Applicant Organiz | ation: | |
| Name and title of individual authorized to sign for applicant organization | | |
| Name and the or individual authorized to sign for applicant organization | | |
| | | |
| Phone Number and Extension / Fax Number | | |
| | | |
| Email Address | | |
| | | |
| Mailing Address | | |
| Mailing Address | | |
| | | |
| | | |
| Program Director Assurance: | | |
| | | |
| I agree to accept responsibility for the completion of the project and to su | ibmit the required contract | |
| deliverables if an award is made as a result of this application. | | |
| Signature of individual authorized to sign for applicant organization | Date | |
| organization in the material addition is a significant organization. | 24.0 | |
| | | |
| | | |
| | | |
| Certification of Acceptance/Statement of Compli | ance: | |
| | | |
| The applicant's signature affixed hereon and dated shall constitute a cert | | |
| perjury under the laws of the State of California, that the applicant has, u | | |
| the nondiscrimination program requirements of Government Code Section 12990 (a-f) and of Title 2, | | |
| California Code of Regulations, Section 8113. See State Contracting Ma | inual, Chapter 4. | |
| | | |
| Signature of individual authorized to sign for applicant organization | Date | |
| | | |
| | | |

(Page 4 of 4)

Executive Summary

Executive Summary is limited to two (2) pages.

For additional information, please refer to Instructions found on page 15 of the RFA.

| Statement of Problem: | | |
|-----------------------|--|--|
| Technical Approach: | | |
| Partnerships: | | |
| Management Plan: | | |
| Experience: | | |

Instructions for Budget Template

Please modify Budget Template (on the following page) as needed to provide fully itemized budget as part of the application package. Please refer to the budget restrictions (see page 8 of the RFA) for additional information needed to complete this template. The budget should include the following:

Personnel Contributions:

List the total program effort of hours or percent of time that personnel (including paid and unpaid) will devote to the program and provide justification of their contribution if funds for salaries have not been requested.

For Staff Travel/Per Diem, enter amount for staff travel essential to conduct the program. Describe the purpose of the travel and provide the number of individuals for whom funds are requested.

<u>IMPORTANT</u>: Information on both grant and non-grant positions is essential to determine if program resources are adequate. Specify which Personnel Contributions should be attributed to funds requested.

Consultant Costs:

Give name and institutional affiliation of each consultant, if known, and indicate the name and extent of the consultant service to be performed. Include expected rate of compensation and total fees, travel, per diem, or other related costs for each consultant. Specify which consultant costs should be attributed to funds requested.

Expenses:

Provide an itemized list of all expenses for project activities to include, but not limited to, facilities, presentation materials, training items, supplies, and/or any other expenses related to the project. List and justify other expenses by major categories, such as publishing, mailing costs, room rentals, etc. Specify which expenses should be attributed to funds requested.

Indirect/Administrative Costs:

Provide total amount and justification for Indirect/Administrative Costs.

Budget Total:

Provide total amount of funds requested.

Attachment C: Budget Template

| Program Award Category | | | |
|----------------------------------|---------------------------|-----------------|--------------------|
| Name of Applicant's Organization | | | |
| Name of Applicant's Organization | | | |
| Personnel Contribution | | | - |
| Name/Title of Position | Time/Salary | Travel/Per Diem | Compensation Total |
| | | | |
| | | Subtotal: | \$ |
| Justification: | | | ¥ |
| | | | |
| | | | |
| Consultant Costs: | | | |
| Name/Title of Position | Time/Compensation | Travel/Per Diem | Compensation Total |
| | | | |
| | | Subtotal: | \$ |
| Justification: | | Castotaii | Ψ |
| | | | |
| | | | |
| Expenses: | | | |
| Descri | ption of Expenses | | Cost |
| | | | |
| | | Subtotal: | \$ |
| Justification: | | Subtotal. | Ψ |
| oustineation. | | | |
| | | | |
| Indirect/Administrative | Costs: | | |
| Description of In | ndirect/Administrative co | sts | Cost |
| | | | |
| | | | • |
| Leatification. | | Subtotal: | \$ |
| Justification: | | | |
| | | | |
| Budget Total: | | | |
| Daager Total. | | Budget Total: | \$ |
| | | Duaget Total. | Ψ |

Instructions for Technical Approach Template

Please complete the Technical Approach Template in its entirety using 12 point font. The response is limited to six (6) pages.

Please refer to the requirements outlined in the RFA for additional information needed to complete this template. The Technical Approach provides **specific details** of the proposal and should include the name of the organization, award category for which the organization is applying, and the following:

- Provide relevant background, history, and problem to be resolved.
- State specific objectives and activities to be accomplished through support of the proposed approach and how they fulfill award category intent.
- Provide the number and types of individuals to be aided by the proposed approach, (for example, low-income, gender, educational level, targeted health profession, etc.).
- Include methodology for selecting those individuals with a potential for education or training in the health professions who come from an economically/educationally disadvantaged underrepresented background.
- Describe the implementation schedule, detailing timing of events in relation to long range plans.
- Describe use of personnel (faculty, consultants, healthcare professionals, etc.) and specify whether the program staff is representative of the population to be served by the proposed approach.
- Include proposed and/or existing partnerships that will result in increased student enrollment and decreased student attrition.
- Describe your plans for evaluating the proposed program activity. For example, explain what tools will be used to identify success, challenges, and future opportunities.
- Provide specific indicators to the extent and means by which your program plans to become self-sufficient after OSHPD grant support ends. This should include sources and nature of income, future funding initiatives and strategies, and timetables for becoming self-sufficient.
- Describe how the overall approach meets OSHPD's goals and expectations.

NOTE: The Technical Approach is separate from the Executive Summary portion of the Application Form (Attachment B).

Attachment D: Technical Approach Template

Technical Approach

Technical Approach is limited to six (6) pages.

For additional information, please refer to Instructions found on page 22 of the RFA.

| Program Award Category | | |
|----------------------------------|--|--|
| 3 , | | |
| | | |
| | | |
| Name of Applicant's Organization | | |